



TO: Mayor Tom Ross
Members of the City Council

FROM: Jason Sorenson, Utilities Director

DATE: March 4, 2024

SUBJECT: 15TH ST NW STORM SEWER REHABILITATION – AWARD OF BID (4771.5)

I. RECOMMENDED ACTION

1. Award the base bid and bid alternate 1 for the 15th St. NW Storm Sewer Rehabilitation to the low bidder, Dig It Up Backhoe Service, Inc., in the amount of \$268,834.65.
2. Authorize the Mayor to sign the Agreement.

II. DEPARTMENT CONTACT PERSONS

Jason Sorenson, Utilities Director 857-4140

III. DESCRIPTION

A. Background

Each year, the Street Department budgets funds for storm sewer maintenance and replacement projects in drainage problem areas. The proposed improvements are necessary to alleviate a drainage issue and replace catch basin castings that can be a safety concern.

On February 27, 2024, bids were opened for the 15th St. NW Storm Sewer Rehabilitation Project. Below is a copy of the bid tabulation:

15 th St. NW Storm Sewer Rehabilitation Project Bid Tabulation City Project #4771.5	
Engineers Estimate: \$241,767.00	
Bidder	Total Bid
Dig It Up Backhoe Service, Inc.	\$268,834.65
Hanson's Excavating, Inc.	\$300,655.00
Strata Corporation	\$327,896.00

The lowest responsible bid was received from Dig It Up Backhoe Service, Inc. in the amount of \$268,834.65.

B. Proposed Project

The proposed project will provide a safer and more effective drainage system for the area.

C. Consultant Selection

N/A

IV. IMPACT:

A. Strategic Impact:
N/A

B. Service/Delivery Impact:
N/A

C. Fiscal Impact:
The project will be paid for from the accounts identified below.

<u>Project Costs</u>	
Contractor's Bid Price	\$268,834.65
<u>Project Cost Splits</u>	
Storm Sewer Maintenance	\$224,930.55
Watermain Maintenance	\$43,904.10
<u>Project Funding</u>	
Storm Sewer Maintenance	\$750,000.00
Account No. 14059000-44503	
Watermain Maintenance	\$2,000,000.00
Account No. 14061000-44501	

V. CITY COUNCIL ASPIRATIONS

This item achieves the aspirations of Resilient and Prepared.

VI. ALTERNATIVES
N/A

VII. TIME CONSTRAINTS
N/A

VIII. LIST OF ATTACHMENTS