



TO: Mayor Tom Ross
Members of the City Council

FROM: Jason Sorenson, Assistant Director of Public Works

DATE: March 4, 2024

SUBJECT: 2024 SANITARY SEWER CIPP AWARD OF BID (CITY PROJECT NO. 4723)

I. RECOMMENDED ACTION

- A. Recommend council award the bid for the 2024 Sanitary Sewer CIPP Project to Hydro-Klean, LLC for the lowest bid of \$992,835.31.
- B. Recommend council authorize the mayor to sign contract documents on behalf of the City.

II. DEPARTMENT CONTACT PERSONS

Jason Sorenson, Utilities Director 857-4140

III. DESCRIPTION

A. Background
Each year, the Sewer Department budgets funds for sewer main replacement in areas where old sewer mains are in poor condition. The proposed improvements are necessary because of the high maintenance costs over the past several years.

On Tuesday, February 27, 2024, bids were opened for the 2024 Sanitary Sewer CIPP Project. Below is a copy of the bid tabulation:

2024 Sanitary Sewer CIPP Project Bid Tabulation
City Project #4723

The lowest responsible bid was received from Hydro-Klean, LLC in the amount of \$992,835.31.

B. Proposed Project

Work for this project this year will mostly concentrate in areas of town where tree roots penetrate older sewer mains causing high potential for sewer backups. These mains are mostly in decent condition so cure in place lining systems are an excellent rehab method without needing to excavate in the street.

C. Consultant Selection

N/A

IV. IMPACT:

A. Strategic Impact:

Lining projects such as this reduce incidents of sewer backup for homeowners and reduce long term maintenance costs for the Sewer Department.

B. Service/Delivery Impact:

N/A

C. Fiscal Impact:

Funds for this project were budgeted in the 2024 Sewer Rehabilitation budget in the amount of \$1,000,000 (Account 14062000-44502).

Project Costs

Engineer's Estimate:	\$1,099,033.00
Contractor's Bid:	\$992,835.31

V. CITY COUNCIL ASPIRATIONS

This item achieves the aspirations of Resilient and Prepared.

VI. ALTERNATIVES

N/A

VII. TIME CONSTRAINTS

N/A

VIII. LIST OF ATTACHMENTS