

M-103

City of Minot

Economic Development Division

Renaissance Zone Application

Office Address: 1025 31st St SE
 Mailing Address: PO Box 5006
 Minot, ND 58702
 Email: jonathan.rosenthal@minotnd.org
 (701) 857 - 4122

APPLICANT INFORMATION

Bradley Shimfessel

Single Family

Applicant(s) 1924 3rd St NW	Business Minot	ND	Type of Entity 58703
Address 859-771-2789	City brad.shimfessel@gmail.com	State	Zip
Phone	Email		

Social Security Number	Federal Tax ID Number
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PROJECT LOCATION	
HIGHLAND ACRES SECOND ADDITION LOT 8	
	2E

Legal Description 1924 3rd St NW	Renaissance Zone Block Minot
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Address Primary Residential	City
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Current Use of Property

TYPE OF PROJECT

<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Residential	<input type="checkbox"/> Utility Infrastructure Project (UIP)
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TYPE OF INVESTMENT

<input type="checkbox"/> Purchase Only -To include new construction	<input type="checkbox"/> Lease Only	<input type="checkbox"/> Purchase with Major Improvements -Applies to Only Commercial Projects	<input type="checkbox"/> Rehabilitation Only -Commercial -Must be 50% of true and current value	<input type="checkbox"/> Historical Preservation and Renovation -Must be 20% of true and current value
			<input checked="" type="checkbox"/> Residential -Must be 20% of true and current value	

REQUESTED TAX EXEMPTIONS

<input type="checkbox"/> Personal Income	<input type="checkbox"/> Investment Income	<input checked="" type="checkbox"/> Property Tax Exemption	<input type="checkbox"/> Historic Tax Credits
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PROJECT DESCRIPTION: Please write a brief description of the project below
 replacing all 11 windows and 1 exterior french door with a sliding door to improve home efficiency and extend the life of the home

SQUARE FOOTAGE CALCULATIONS:

8160	2288	1144	1144	
Lot	Building (Total)	Basement	1 st Floor	2 nd Floor
3 rd Floor	4 th Floor	5 th Floor	6 th Floor	7 th Floor

See bids

Date of Acquisition: 28 JULY 2020

Current True and Full Value: **188,000**

Estimated Start Date: 01 AUG 2023

Estimated Completion Date: 30 SEPT 23

If this project is a UIP, is the applicant a Renaissance Zone Project? Yes No

a) To be considered a Renaissance Zone Project, the project would need to take place in the Renaissance Zone and be a utility company.

b) If this is a property owner affected by a UIP not participating in a Renaissance Zone Project, is the property owner in the Renaissance Zone? Yes No

Is this project a lease? Yes No

a) What type of lease? New Expansion Continuation Leasehold Improvement
If this is an expansion, what is the additional square footage of the expansion?

Does this project involve historical preservation or renovation? Yes No

- a) For projects that involve historical preservation or renovation, but are not part of a rehabilitation project, provide a description of the work and the estimated costs. A letter of approval from the Historical Society is required to claim any historical tax credits either on a rehabilitation project or renovation.
- b) Information for historical properties may be obtained by contacting the Historical Society at: (701) 328-2666 or email history@nd.gov

Is the project being funded by a Renaissance Fund Organization? Yes No

If yes, describe the type and amount of financing and name of the Renaissance Fund Organization.

Provide the estimated state and local tax benefit to the taxpayer for 5 years (applies to all projects)

Total State Tax Benefit for five (5) years	\$	<i>NAQ</i>
Total Property Tax Benefit for five (5) years	\$	17,653.55
Total Non-Participation Owner Tax Credit	\$	<i>NAQP</i>
Is the entity subject to the financial institution tax (N.D.C.C.57.35.3)?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, total state tax benefit for five (5) years		\$

OFFICE ONLY

Zone Authority and City Documentation

Date of Approval or Conditional Approval

(date)

Provide a copy of minutes or other supporting documentation that indicates the formal approval by the approving entity.

Identify from the Development Plan the specific criteria used to approve the project:

NOTE: The DCS reserves the right to reject a zone-approved project or to continue negotiating its approval. When a project is approved by the DCS, the local zone authority will be notified in writing.

If after a project is approved and the property changes hands or a replacement project is approved during the five year exemption period, the DCS does not need to approve the transfer or the replacement project. The zone authority, however, must notify the DCS of the change and provide the applicable information about the new homeowners, business, and/or investor tax would affect the exemption provided.

Once the project is completed, DCS must be informed by email, fax or letter of the exact date of completion, and project number before the final letter of approval can be issued.

On historical renovations/rehabilitations, documentation from the Historical Society approving the final restorations must be submitted to DCS before a final letter of approval can be issued.

08 APR 2023

Signature

Date

Renaissance Zone Project Checklist:

Office Use

OK NA

- 1) For residential projects, provide evidence that the home purchased is the taxpayer's primary residence. *Utility bill, orders, auto registration*
- 2) If the property is currently a vacant lot, provide evidence that it was previously developed.
- 3) Provide a "Letter of Clearance" from the State Historical Society if seeking historic tax credits.

See below

OK

- 4) Provide an estimated start and completion date for the project (must follow approval by DCS).

OK

- 5) Include site plans, building plans and colored renderings of the elevation of the building.
Minot assessor website attachment pg. 2

OK

- 6) Provide a break out of capital improvements.

OK

- 7) Provide documentation that the project cost meets the City's minimum criteria.

OK

- 8) Provide the estimated state and local tax benefit to the taxpayer of five (5) years (see your accountant). *Prev. page*

OK

- 9) Provide copies of receipts showing proof local real estate taxes have been paid (Ward County Treasurer 701-857-6426)

OK

- 10) Provide evidence that the applicant is current on state taxes -- Certificate of Good Standing from the State Tax Commissioner (1-800-638-2901) -- May take a few weeks.

OK

- 11) Provide Current True and Full Value (contact City Assessor 701-857-4160)

Comments:

Dwelling value \$188K @ 20% = \$38K, renovations exceed by ~\$11K

I am active duty military at Minot AFB. I'm officially a resident of Kentucky and thus do not pay ND state income tax. I don't have the normal things to prove my residence in ND (such as a driver's license) but I've provided documentation (auto registration, utility bill, military orders to Minot AFB) to prove so.

I don't intend on doing all of these improvement this summer because it's likely I'm going to deploy at some point, plus I don't have enough cash to do so. I will definitely do the windows this year, maybe doors, and will most likely replace the fence next summer. If this is a problem, please tell me and I can take out a personal loan and complete this year. My goal is to get this year's taxes off.



OK - Proof of Occupancy
Page 2 of 2

SERVICE ADDRESS	ACCOUNT NUMBER	DUE DATE
BRADLEY SHIMFESSEL 1924 3RD ST NW MINOT, ND 58703-1344	51-0013230395-9	04/19/2023
STATEMENT NUMBER	STATEMENT DATE	AMOUNT DUE
821211442	03/23/2023	\$51.93



DON'T WAIT! ENERGY ASSISTANCE AVAILABLE NOW!

Know someone who may need help paying their energy bills? Thousands of qualified hardworking households have benefited from home energy assistance programs in the past year. Energy assistance is used to lower the burden of monthly energy costs. Funds can be used for heating and electric costs as well as energy crisis situations.

Xcel Energy wants to connect our customers with all the resources available. To learn more about energy assistance programs available in your area, please scan the QR code.

We want to make it easy for you to apply.



SERVICE ADDRESS: 1924 3RD ST NW MINOT, ND 58703-1344
NEXT READ DATE: 04/24/23

ELECTRICITY SERVICE DETAILS

PREMISES NUMBER: 303539633
INVOICE NUMBER: 1026441378

METER READING INFORMATION

METER 2066708		Read Dates: 02/21/23 - 03/22/23 (29 Days)	
DESCRIPTION	CURRENT READING	PREVIOUS READING	USAGE
Total Energy	39232 Actual	38857 Actual	375 kWh

ELECTRICITY CHARGES

RATE: Residential Service

DESCRIPTION	USAGE UNITS	RATE	CHARGE
Basic Service Chg			\$15.00
Energy Charge Winter	375 kWh	\$0.069490	\$26.06
Fuel Cost Charge	375 kWh	\$0.025707	\$9.64
Renewable Energy	90.52 kWh	\$0.001856	\$0.17
Renewable Energy	284.48 kWh	\$0.002557	\$0.73
Transmission Costs	375 kWh	\$0.000873	\$0.33
Total			\$51.93



NEW PAYMENT ARRANGEMENT OPTION NOW AVAILABLE

If you're having trouble paying the total balance due on your bill, we're here to help. We are now offering as little as 2% down and a payment arrangement of up to six months. This option is available over the phone, through our automated voice system, for qualifying residential customers.

To get started with this payment arrangement option, call **800-495-4999**.

Proof of Residency OK JR

VEHICLE REGISTRATION CARD
NORTH DAKOTA DEPARTMENT OF TRANSPORTATION
MOTOR VEHICLE DIVISION
608 E BOULEVARD AVE, BISMARCK ND 58505-0780
PHONE (701) 328-2725

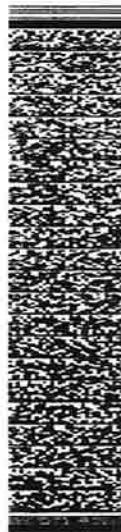
THIS CARD MUST BE
CARRIED IN VEHICLE
AT ALL TIMES
SFN 2961 (10-04)

06-09-2022

Expiration Date 07-31-2023	License No 897DLS	Decal 0723	Reg. Weight 3241	License Type STANDARD	Year 1st Reg. 2015
ND Title No. ND908471296	Yr. Model 2015	Make VOLK		Model JETTA	
Vehicle Identification Number 3VW3A7AJ5FM280382	Vehicle Sub-Type PASSENGER	Registered County WARD		Unit No.	

Registered Owner or lessee
BRADLEY BECKNER SHIMFESSEL - OWNER

24890 - 642



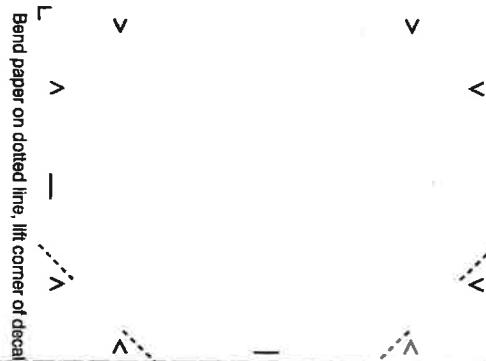
BRADLEY BECKNER SHIMFESSEL
1924 3RD ST NW
MINOT ND 58703-1344

OWNER OR LESSEE CERTIFIES THIS VEHICLE
IS INSURED AS REQUIRED BY LAW
SIGNATURE OF REGISTERED OWNER / LESSEE

RICK PARSONS
DEPUTY DIRECTOR FOR DRIVER SAFETY

INSTRUCTIONS FOR APPLYING
PLATE DECALS:

1. Verify plate number and decal match
2. Do not attempt to apply decal if temperature is below -10 degrees Fahrenheit
3. Clean and dry plate before affixing new decal
4. Remove decal by bending corner of card under decal along dotted line
5. Next, lift up corner of decal where card is creased
6. Decal is fragile - peel decal off slowly
7. Apply decal to upper right-hand corner of plate
8. Rub or press firmly around edges of decal after applying



REQUEST AND AUTHORIZATION FOR PERMANENT CHANGE OF STATION - MILITARY

PRIVACY ACT STATEMENT

AUTHORITY: 10 U.S.C. 8013, Secretary of the Air Force E.O. 9397 (SSN) as amended. Powers and duties; delegation by 8032, General duties; implemented by Air Force Instruction 36-2102, Base-level Relocation Procedures. PURPOSE: Each type of relocation of Air Force personnel requires specific actions described either on a checklist or by sending a form letter to the applicable base activity having a responsibility for ensuring accomplishment of the action. ROUTINE USES: In addition to those disclosures generally under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3). 'Blanket Routine Uses' apply. DISCLOSURE: VOLUNTARY; SSN is used to reference member's official records. Failure to provide SSN may make it difficult for member to receive pay and entitlements in coordination with Permanent Change of Station.

The following individual will proceed on permanent change of station: <input type="checkbox"/> PCS without PCA <input checked="" type="checkbox"/> PCS with PCA TED SEP 20		
1. GRADE, NAME <i>(Last, First, Middle Initial)</i> 1LT SHIMFESSEL, BRADLEY B		
2. SSAN 		
3. SAFSC/CAFSC 		
4. SECURITY CLEARANCE <i>(include date of last investigation)</i> SCI(DCID 1/14 ELIGIBLE) 22 OCT 2017		
5. REPORT TO COMDR, NEW ASSIGNMENT NLT: 07 SEP 2020		
6. TRAVEL DAYS AUTHORIZED IF TRAVELING BY PRIVATELY-OWNED CONVEYANCE: 5		
7. TDY ENROUTE		
8. UNIT, MAJOR COMMAND AND ADDRESS OF UNIT FROM WHICH RELIEVED: GBS OL AFST 11 BOMB SQ FFMBC0 BARKSDALE LA 711100000		
9. UNIT, MAJOR COMMAND AND ADDRESS OF UNIT TO BE ASSIGNED: GBS 69 BOMB SQ FFCHL1 MINOT ND 587050000		
10. TYPE OF TOUR <input type="checkbox"/> ACCOMPANIED <input type="checkbox"/> UNACCOMPANIED (Check One) <input type="checkbox"/> UNACCOMPANIED, DEPENDENTS RESTRICTED		
11. TOUR LENGTH <i>(Total No. of Months)</i> 12. EXTENDED LONG TOUR VOL NO		
13. DEPENDENT TRAVEL: <input type="checkbox"/> A. CONCURRENT TRAVEL IS AUTOMATIC <input type="checkbox"/> B. CONCURRENT TRAVEL IS APPROVED <input type="checkbox"/> C. DEPENDENT TRAVEL IS DELAYED FOR LESS THAN 20 WEEKS <input type="checkbox"/> D. DEPENDENT TRAVEL IS DELAYED FOR MORE THAN 20 WEEKS <input type="checkbox"/> E. TRAVEL IS AUTHORIZED TO A DESIGNATED PLACE		
14. THIS IS A JOIN-SPOUSE ASSIGNMENT <i>(Include spouse's grade, name & SSN)</i> NO		
15. AUTHORITY FOR CCTVL:		
16. HOMEBASING/FOLLOW-ON ASSIGNMENT <i>(Include AAN, GPAS and RNLT)</i>		
17. DEPENDENT(s): <i>(List names, DOB of children, relationship to member and current address)</i>		
18. PCS EXPENSE CHARGEABLE TO: 5703500 320 5751.0* 05 525725 <i>Insert Applicable Subproject Shred</i> CIC: 4 5 048 0051 525725 TAC: F7T1 ATAC: F7T110* NTS CHARGEABLE TO: 57\$3500 32\$ 5758.0N 05 525725 TAC: F7TN		
19. AUTHORITY AND PCS CODE AFI 36-2110 PCS ID: D AAN: 0900NO1230		
20. AETC/FM TDY Funding.		
21. SDN: HHG: PB57510001MP0H NTS: PB57580001MP0N INT: --		
20a. All other TDY Enroute Funding.		
Pursuant to AFI 32-6001, you will report to the base housing referral office servicing your new duty station before entering any rental, lease, or purchase agreement for off-base housing.		
22. REMARKS <i>(Submit travel voucher within 5 workdays after completion of travel. If TDY enroute is authorized, attach receipts showing cost of all lodging used. All promotional items incurred while PCS/TDY must be turned in to AFO upon arrival at gaining base. See reverse for remarks.)</i> PCS ADSC: 24 MONTHS TRAINING ADSC: 0 MONTHS <i>(See AFI 36-2107)</i> 01. AIRMAN'S DATE OF SEPARATION (08 AUG 3888), ASSIGNMENT ACTION REASON (V7), DATE ELIGIBLE TO RETURN FROM OVERSEAS (N/A) 02. UPON RECEIPT OF ORDERS CONTACT THE FINANCIAL SERVICES OFFICE (FSO) TO MAKE FINANCIAL ARRANGEMENTS AND ADVISEMENT.		
23. DATE 24. APPROVING OFFICIAL <i>(Type Name and Grade)</i> 28 JUL 2020 SIMMONS, JESSICA, SSG, USAF, OUTBOUND ASSIGNMENTS SUPERVISOR		
25. SIGNATURE OF APPROVING OFFICIAL // SIGNED //		
26. DESIGNATION AND LOCATION OF HQ DEPT OF THE AIR FORCE: AFPC RANDOLPH AFB TX 78150-0000		
27. SPECIAL ORDER NO: AN-127041		
28. DATE 30 JUL 2020 29. TDN FOR THE COMMANDER		
30. DISTRIBUTION: AA		
31. SIGNATURE ELEMENT OF ORDERS AUTHENTICATING OFFICIAL //signed// ISAIAH S BASKIN, SSG USAF, SUPERVISOR, ASSIGNMENTS		
32. ADDRESS OF GAINING MPF: 5 FSS MINOT AFB ND 58705-5000		

REQUEST AND AUTHORIZATION FOR PERMANENT CHANGE OF STATION - MILITARY

This contains information which must be protected IAW AFI 33-332 and DoD Regulation 5400.00; Privacy Act of 1974 as Amended Applies, and it is for Official Use Only (FOUO). It must be protected or Privacy Act information removed prior to further disclosure.

33. CONTINUATION

22. CONTINUED

03. ALL TRAVELERS ELIGIBLE FOR A GTCC SHOULD HAVE ONE AND USE IT TO THE MAXIMUM EXTENT POSSIBLE FOR OFFICIAL GOVERNMENT TRAVEL EXPENSES (TDY, DEPLOYMENT, PCS).IAW PUBLIC LAW 105-264, GOVERNMENT TRAVEL CARD (GTC) USE IS MANDATORY FOR ALL AUTHORIZED EXPENSES UNLESS OTHERWISE EXEMPTED UNDER SPECIFIC PROVISIONS DETAILED IN PARA E OF THE TRAVEL TRANSPORTATION REFORM ACT. IF AIRMAN IS A GTC HOLDER USE OF HIS/HER INDIVIDUALLY BILLED ACCOUNT IS MANDATORY FOR ALL COMMERCIAL TRANSPORTATION ARRANGEMENTS AND ADVANCE TRAVEL PAY IS NOT AUTHORIZED. IF AIRMAN IS A NONCARD HOLDER THE CENTRALLY BILLED ACCOUNT WILL BE UTILIZED FOR ALL COMMERCIAL TRANSPORTATION ARRANGEMENTS.

04. EACH TRAVELER(S) ON THIS ORDER IS AUTHORIZED UP TO 2 CHECKED PIECES OF BAGGAGE NOT TO EXCEED 70 POUNDS EACH. COMMERCIAL AIRLINES USING DIFFERENT WEIGHT STANDARDS MAY AUTOMATICALLY CHARGE BAGGAGE FEES TO EACH TRAVELER (S) ON THIS ORDER. IN THIS CASE, AS LONG AS THE NUMBER OF CHECK PIECES AND WEIGHT LIMIT PREVIOUSLY STATED IS NOT EXCEEDED, A CHECKED BAGGAGE EXPENSE IS STILL REIMBURSABLE."IAW JTR AND AFI 36-2102. ALL RECEIPTS FOR BAGGAGE ARE REQUIRED FOR REIMBURSEMENT. TRAVELER(S) MUST PAY CHARGE(S) DIRECTLY TO THE SERVICING AIRLINER OR MODE OF TRANSPORT AT THE TIME OF CHECK-IN AND CLAIM REIMBURSEMENT ON THE TRAVEL VOUCHER.

05. UPON RECEIPT OF ORDERS CONTACT THE TRAFFIC MANAGEMENT OFFICE (TMO) TO MAKE ARRANGEMENTS FOR HHGS SHIPMENT AND TRAVEL. IAW DEFENSE DIRECTIVE (DODD) 4500.09E, TRANSPORTATION AND TRAFFIC MANAGEMENT, CHAP 401, PARA 0.2 - REQUIRED POLICY. THE COMPLETION OF A CUSTOMER SATISFACTION SURVEY(CSS) FOR EACH SHIPMENT DELIVERED IS REQUIRED WITHIN SEVEN DAYS OF EACH COMPLETE SHIPMENT DELIVERY. AIRMEN/EMPLOYEES ARE REQUIRED TO COMPLETE A CSS VIA THE WEB: [HTTP://WWW.SDDC.ARMY.MIL/SDDC/CONTENT/PUB/46819//CSS%20BROCHURE%20V2.PDF](http://WWW.SDDC.ARMY.MIL/SDDC/CONTENT/PUB/46819//CSS%20BROCHURE%20V2.PDF). AFTER REVIEWING THE INSTRUCTIONS, YOU MAY ACCESS AND COMPLETE THE SURVEY AT THE FOLLOWING LINK. [HTTP://WWW.MOVE.MIL/](http://WWW.MOVE.MIL/).

06. TRAVEL BY GOVERNMENT OR GOVERNMENT PROCURED AIRCRAFT IS DIRECTED. OBTAIN GOVERNMENT-PROCURED TRAVEL RESERVATIONS THROUGH THE TMF/CTO, UNDER PROVISIONS OF AFI 24-101, AND JTR. SELF-PROCUREMENT OF TRANSOCEANIC OFFICIAL TRAVEL AND USE OF FOREIGN FLAG (NON-US) CARRIERS ARE NOT AUTHORIZED UNLESS SPECIFICALLY APPROVED PRIOR TO TRAVEL BY A STATEMENT OF NON-AVAILABILITY AND AUTHORIZATION PROVIDED BY THE TMF/CTO. IF YOU NEED ASSISTANCE WITH YOUR RESERVATIONS CONTACT THE FOLLOWING: AMC FLIGHT CHANGES: 1-800-851-3144 OR ANY TRAFFIC MANAGEMENT OFFICE.

07. AIRMAN IS AUTHORIZED PCS WEIGHT ALLOWANCES AS SPECIFIED IN THE JTR TABLE 5-37 AND PAR.0514 AND DTMU WEBSITE.

08. DEPARTURE CERTIFICATION: I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE I WILL DEPART PCS AT _____(HRS) _____(DATE) _____ SIGNATURE

09. AIRMAN MUST BE IN UNIFORM AT FINAL OUT-PROCESSING APPOINTMENT. ALL REQUIREMENTS FOR THE REASSIGNMENT AND/OR TDY EN-ROUTE MUST BE COMPLETED PRIOR TO DEPARTURE. REQUIREMENTS FOR THE REASSIGNMENT AND/OR TDY EN-ROUTE TO INCLUDE MEMBER'S AND DEPENDENT(S) MEDICAL AND DENTAL CLEARANCE, PASSPORT/VISAS, COMMAND SPONSORSHIP, APPROVAL FOR (OCONUS) ASSIGNMENTS, SECURITY CLEARANCE (AS REQUIRED),, RETAINABILITY INCLUDING AF FORM 63, ACTIVE DUTY SERVICE COMMITMENT (ADSC) AF FORM 4380, AIR FORCE SPECIAL NEEDS SCREENER (AS REQUIRED), PPCS REQUIREMENTS AND FOLLOW-ON OR HOME-BASING APP/DISAPP FROM THE ASSIGNMENT AUTHORITY (AS REQUIRED).

10. AIRMEN HAS MET ALL PPC REQUIREMENT FOR PPCS: ABA, SCI, HRA, CQ3.

11. MEMBER MAY BE ELIGIBLE FOR REIMBURSEMENT OF COST OF DEPENDENT SPOUSE'S QUALIFYING STATE RE-LICENSING OR RE-CERTIFICATION FEES NOT TO EXCEED \$1000.00. LEARN MORE ABOUT LICENSING AND CERTIFICATIONS FROM THE INSTALLATION AIRMAN & FAMILY READINESS CENTER, THE DEPARTMENT OF LABOR WEBSITE AT [HTTPS://WWW.VETERANS.GOV/MILSPUSES](https://WWW.VETERANS.GOV/MILSPUSES), AND THE DOD SPOUSE EDUCATION AND CAREER OPPORTUNITIES PROGRAM AT [HTTPS://MYSECO.MILITARYONESOURCE.MIL](https://MYSECO.MILITARYONESOURCE.MIL). FREE CAREER COACH COUNSELING IS ALSO AVAILABLE BY CALLING 800-342-9647.

12. AIRMAN HAS BEEN SELECTED AND ADMINISTRATIVELY QUALIFIED FOR A PRP ASSIGNMENT DUTIES; AIRMAN MUST HAND CARRY DENTAL RECORDS.

ESTIMATE

New Wave Construction Inc.

701-833-2225
927 36 St SE
Minot ND 58701

BILL TO

Bradley Shimfessel
859-771-2789
1924 st NW
Minot ND 58703
Bradley.Shimfessel@gmail.com

ESTIMATE # 235
ESTIMATE DATE 05/18/2023

DESCRIPTION	AMOUNT
We hereby propose to furnish the materials and perform the labor necessary for the completion of 32 Sq + 2 Sq+1 cap Sq= 35 Sq Metal roof House and Garage	18,530.00
38x58 House, 3 Boots 4 inches, 5 vents	
32X30 Garage 1 boot1 inch, 1 boot 2 inches	
Chimney 8 inches	
Designer Pro-Rib® Matte Smoky	
Beige Steel J-Trim	
Shield Synthetic Roofing Underlayment	
Matte Smoky Corner & Gable Trim	
Pro-Rib Inside Closure - 4 pack	
Matte Smoky Pole Barn Screw - 20 lb	

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for the above work and completed in a substantial workmanlike manner for the sum of: \$18,530.00usd

(2 years labor guarantee)

ACCEPTANCE OF ESTIMATE

The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments Will be made as outlined above

TOTAL **\$18,530.00**

Customer Name: Bradley Steinfessel
 Address: 1624 3rd St NW
 Phone: 859-771-2780
 Date of Sale: 3/28/2023
 Rep 1: Anthony Waswick
 Rep 2:
 Market: BIS

Distance from Office to Jobsite: 98 Window Line PRESERVATION

Windows

Size	Single CA	Double CA	Triple CA	DH	PIC	2LS	TOTAL
Up to 73 UI	3			1	1	4	16512
74-83 UI						0	0
84-93 UI						0	0
94-103 UI						0	0
104-109 UI						0	0
110-120 UI			1				4747
121-144 UI						0	0
145-154 UI					1		3298
155-168 UI						0	0
169-180 UI						0	0
181-190 UI						0	0
191-198 UI						0	0

Upgrades

Upgrades	Single CA	Double CA	Triple CA	DH	PIC	2LS	TOTAL
Taupe						0	0
Woodgrain						0	0
Exterior Color						0	0
Hardware Finish						0	0
Full Screen						0	0
Obscured Glass						0	0
Grids						0	0

Patio Doors

	Standard	Custom	TOTAL
5 Foot		1	7271
6 Foot			
8 Foot			
9 Foot			
12 Foot			

Upgrades

	TOTAL
Taupe	0
Woodgrain	0
Exterior Color	0
Hardware Finish	0
Grids	0
Classic Style	0
French Style	0
Exterior Light	0

PROVIA

Item	EntryLink \$	TOTAL
	0	
	0	

Window & Door Comm. Sheet
 2/1/2023



Your Home Improvement Co.
 Your Home. Made Better.

-Cost Est.
 (JW)

Commission	
Q.D.P. Discounted Price	\$ 54,462.00
Cash Discount	\$ *
10% Initial Inspection Savings	\$ 49,015.80
Contract Price	\$ 42,980.00
Down Payment	\$ *
Total Commission	\$ 6,372.05
Discount off Today Discount	\$ 3,017.90
Self Gen Bonus	\$ *
Earned Commission	\$ 3,354.15

Total Commission
 Before Install \$ 3,354.15 Anthony Waswick
 \$ *

PAYMENT	
Cash	
Credit Card	

Green Sky	
Powerpay	
Lend HI	
EB Split	
EB Single	
Aqua	
Service Finance	X
Home Depot	

LEAD SOURCE	
Lead	X
Self Gen (90 days or less)	
Self Gen (Over 90 days)	
Referral	

Basement Hoppers

	TOTAL
White	4 6576
Taupe	0

Extras

	TOTAL
Trip Charge per Contract 50-100 miles	1 650
Trip Charge per Contract 100-165 miles	0
Window/Door Trimpack	0
Double Garage Door Trimpack	0
Krypton Gas/Unit	0
Triple Pane per UI	0
Tempered Glass per sq ft	0
LSCU per opening	13 4108
R&R Blinds per set	0
Casing/Foot	81 2025
1x4 Jamb/Foot	81 2025
1x6 Jamb/Foot	0
1x8 Jamb/Foot	0
1x10 Jamb/Foot	0
Custom Stain Match	0
Full Frame (requires jamb/casing)	9 4950
4LCA or 5LCA upcharge	0
Alter Opening without Header Work	0
Alter Opening with Header Work	0
Framing/Rock work on Alters	0

Misc.	TOTAL
	0
	0
	0

C.E. Osborn Construction
 1510 Appaloosa Way NE
 Minot, ND 58703 US
 (951) 205-6340
 craig.e.osborn@gmail.com

Estimate

ADDRESS

Bradley Shirmessel
 1924 3rd St NW Minot ND
 Minot, ND 58703

ESTIMATE # 1763

DATE 04/07/2023

EXPIRATION DATE 05/08/2023

ACTIVITY	QTY	RATE	AMOUNT
Single Door System			
Size 32" x 80" (2'8" x 6'8")			
Panel 6 Panel, Smooth Fiberglass, Ready to Finish, No			
Lite - Door			
Glass No Glass-Exterior, No Lite - Door			
Swing Left Hand Inswing			
Handle Bore Lockset Bore			
Deadbolt Bore Deadbolt Bore			
Mortise Mortised for hinges			
Jamb 4 9/16" [2x4 construction]			
Frame White Composite			
Frame Species No Species			
Brickmould Brickmould			
Sill Aluminum sill			
Hinge Satin Nickel			
Peepsite Satin Nickel Peepsite			
Peepsite Location On Door(s)			
Kickplate No Kickplate			
Rough Opening			
34 1/4" X 82"			
Brick Opening			
36" X 82 3/4"			
Single Door System			
Size 36" x 80" (3'0" x 6'8")			
Panel 6 Panel, Smooth Fiberglass, Ready to Finish, No			
Lite - Door			
Glass No Glass-Exterior, No Lite - Door			
Swing Right Hand Inswing			
Handle Bore Lockset Bore			
Deadbolt Bore Deadbolt Bore			
Mortise Mortised for hinges			
Jamb 4 9/16" [2x4 construction]			
Frame White Composite			
Frame Species No Species			
Brickmould Brickmould			
Sill Aluminum sill			

ACTIVITY	QTY	RATE	AMOUNT
Hinge Satin Nickel			
Peepsite Satin Nickel Peepsite			
Peepsite Location On Door(s)			
Kickplate No Kickplate			
Rough Opening			
38 1/4" X 82"			
Brick Opening			
40" X 82 3/4"			
Services	1	2,875.00	2,875.00
two door units supplied and installed.			
paint 6 panel door	2	250.00	500.00
paint paneled door			
reuse digital locksets. Customer to provide new deadbolts.			
		TOTAL	\$3,375.00

Accepted By

Accepted Date

OK GR

Ward County *North Dakota* • 315 Third St. SE • Minot, ND 58701Tax Confirmation
from Ward County

Shopping Cart: 0 Items [\$0.00]

 [New Search](#) [History](#) [Payoff](#) [Pay Taxes](#) [Help](#)
Parcel #: MI111710000080**Mailing Address:****Status:** Current

1924 3RD ST NW

Receipt: 16464

MINOT, ND 58703

2023 Owner(s):
SHIMFESSEL, BRADLEY**Legal Description:**
HIGHLAND ACRES SECOND ADDITION LOT 8**2022 Value:**

Market:	\$234,000
Taxable:	\$10,530
Disabled Vet Credit:	\$0
Homestead Credit:	\$0
Net Taxable:	\$10,530

 [Detail](#)**2022 Taxes:**

First Half:	\$1,932.31	Due:	3/1/2023
Second Half:	\$1,932.30	Due:	10/16/2023
Total:	\$3,864.61		

 [Show Current Tax Bill](#)**2022 Payments:**

First Half:	\$1,932.31
Second Half:	\$1,932.30
Discount:	\$193.23
Total:	\$3,671.38

(May include penalty & interest)

 [Detail](#)**2022 Legal Records:****Geo Code:** Instru#: 3042096 **Doc Type:** WD **Date:** 2020-08-11**Property address:** 1924 3RD ST NW, MINOT ND 58703
Subdivision: (MI11171) HIGHLAND ACRES 2ND**Legal:** HIGHLAND ACRES SECOND ADDITION LOT 8

Note: The accuracy of this data is not guaranteed.
Web data was last updated 04/08/2023 12:05 AM.

Send Payments To:

Ward County Treasurer
PO Box 5005
Minot, ND 58702





Ward County North Dakota • 315 Third St SE • Minot, ND 58701

Shopping Cart: 0 Items [\$0.00]

[New Search](#) [Detail](#) [Payoff](#) [Help](#)

Parcel #: MI111710000080

Status: Current

Type: RE

Owner: SHIMFESSEL, BRADLEY

History:

Tax Year	Statement#	Bill Date	Bill Amount	Date Paid	** Paid Amount	Notes
2022	16464	12/06/2022	\$3,864.61	1/31/2023 1/31/2023	\$1,932.31 \$1,739.07	
2021	21491	12/01/2021	\$3,319.47	2/3/2022 2/3/2022	\$1,659.74 \$1,493.76	
2020	16754	12/08/2020	\$3,304.92	1/21/2021 1/21/2021	\$1,652.46 \$1,487.21	
2019	17136	12/13/2019	\$3,358.43	1/13/2020 1/13/2020	\$1,679.22 \$1,511.29	
2018	16955	12/11/2018	\$3,245.63	1/18/2019 1/18/2019	\$1,622.82 \$1,460.53	
2017	17061	12/15/2017	\$3,198.14	1/17/2018 1/17/2018	\$1,599.07 \$1,439.16	
2016	18354	12/19/2016	\$2,632.30	1/24/2017 1/24/2017	\$1,316.15 \$1,184.53	
2015	8291	12/16/2015	\$2,368.70	1/26/2016 1/26/2016	\$1,184.36 \$1,065.90	
2014	11014	12/19/2014	\$2,297.67	1/26/2015 1/26/2015	\$1,148.85 \$1,033.93	
2013	8809	12/13/2013	\$2,150.09	1/16/2014 1/16/2014	\$1,075.06 \$967.52	

**** Paid Amount may include penalty, interest, & discounts**

Note: The accuracy of this data is not guaranteed.
Web data was last updated 04/08/2023 12:05 AM.

Send Payments To:

Ward County Treasurer
PO Box 5005
Minot, ND 58702





STATE OF NORTH DAKOTA
OFFICE OF STATE TAX COMMISSIONER
BRIAN KROSHUS, COMMISSIONER

Good Standing OK (JN)

March 9, 2023

Ref: L1152468096

BRADLEY B. SHIMFESSEL
1924 3RD ST NW
MINOT ND 58703-1344

RE: Renaissance Zone Certificate Of Good Standing, State Income And Sales Taxes Only

This letter is evidence of good standing as required by the North Dakota Division of Community Services for purposes of obtaining final approval of a renaissance zone project.

As of the date of this letter, the records in the North Dakota Office of State Tax Commissioner do not show probable cause to believe that any income taxes (including income tax withheld from wages) or sales and use taxes are due and owing to the State of North Dakota by the following taxpayer:

Taxpayer's Name: BRADLEY B. SHIMFESSEL
SSN or FEIN: ***-**

This letter must be submitted (as part of the zone project application) to the local zone authority for the renaissance zone in which the proposed zone project will be located. Please keep a copy of this letter for your records.

Liliya Montgomery

Liliya Montgomery
Supervisor, Individual Income Tax and Withholding
Phone: 701-328-1296
Email: lmontgomery@nd.gov

**Parcel Number:**

MI11.171.000.0080

Deed Holder:

SHIMFESSEL, BRADLEY

Property Address:1924 3RD ST NW
MINOT, ND 58703-1344 [MAP THIS ADDRESS](#)**Mailing Address:**1924 3RD ST NW
MINOT, ND 58703-1344 USA**Zoning:**

R1/RESIDENTIAL

Sec-Twp-Rng:

11171--

Lot-Block:

0080-000

Legal Description:

HIGHLAND ACRES SECOND ADDITION LOT 8

Lot Dimensions:

69 X 120

Land Use:

NOT APPLICABLE



Pin MI11.171.000.0080 Photo

1 / 1

Current Value Information

Land Value	Dwelling Value	Improvement Value	Total Value
\$46,000	\$188,000	\$0	\$234,000

[Get Current Year Tax Estimate](#)[Click here](#) to request information on pending or certified special assessments or call 701-857-4770.For all other questions, please contact us at assessor@minotnd.org or 701-857-4160**Land Information**

Lot Type	Square Feet	Acres
Sq. Ft x Rate	8,280	0.190

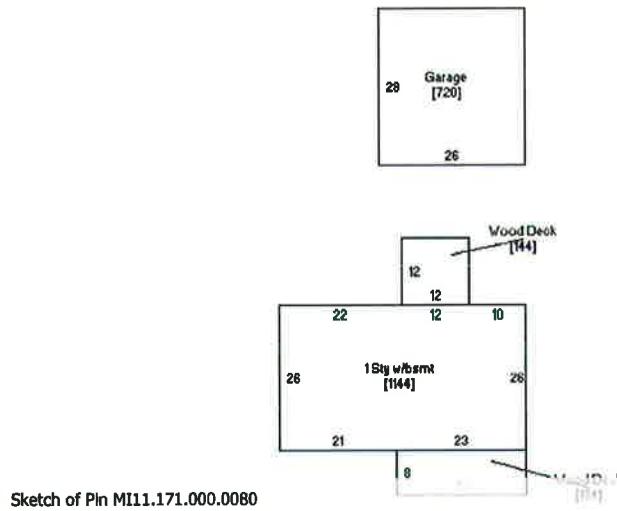
Residential Building Information

Occupancy	Style	Year Built	Total Living Area
Single-Family / Owner Occupied	1 Story Brick	1960	1,144

Sale Information

Sale Date	Amount	Recording
07/28/2020	\$221,530	3042096
06/27/2014	\$224,000	2974807
07/29/2011	\$199,000	2925786
05/25/2011	\$0	2924707
09/04/2008	\$165,500	2887747
01/04/2002	\$0	2801023

Sketch



1 / 1

 **MINOT CITY ASSESSOR**Assessor Hub provided by
Vanguard Appraisals, Inc.**Parcel Number:**

MI11.171.000.0080

Deed Holder:

SHIMFESSEL, BRADLEY

Property Address:1924 3RD ST NW
MINOT, ND 58703-1344**Mailing Address:**1924 3RD ST NW
MINOT, ND 58703-1344 USA**Zoning:**

R1/RESIDENTIAL

Sec-Twp-Rng:

11171--

Lot-Block:

0080-000

Legal Description:

HIGHLAND ACRES SECOND ADDITION LOT 8

Land Use:

NOT APPLICABLE

Property Tax Estimate

\$234,000.00	Full And True Value	<input type="button" value="Recalc"/>
\$117,000.00	Assessed Value	
* 9,00000%	Residential Classification	
\$10,530.00	Taxable Value	
* 335.3	2021 Mill Levy	
\$3,530.71	Adjusted Annual Tax	

NOTICE: This is an estimate only and subject to change depending on tax year levies and credit amounts. Tax levys, exemption amounts, and rollbacks are all based on the current tax year and are updated periodically.

General Parcel Information for parcel, click here [MI11.171.000.0080](https://minot.northdakotaassessors.com/estimate.php?gid=496)



City of Minot

Assessor's Office

DATE: April 21, 2023

TO: Jonathan Rosenthal, Economic Development Administrator

FROM: Damon Druse, Asst City Assessor

REFERENCE: Renaissance Zone Prospective Project located at 1924 3rd St NW, application by Bradley Shimfessel.

I have been asked to provide some property tax information on the current and estimated future assessment of a building at 1924 3rd St NW. The 2023 True and Full assessment is \$249,000. The building assessment portion is \$203,000 and the estimated taxes on the building amount for 2022 are \$3,350.

If the project were to receive approval under the renaissance zone exemption, the estimated True and Full Value on the building after completion of construction and through the 5 year exemption period would be approximately \$203,000. The estimated taxes on this amount for the building would be about \$3,350 per year. If the renaissance application were approved, approximately \$16,750 would not be collected over 5 years of tax exemption.

Please remember it is difficult to project values and tax rates into the future and if the completed building becomes different than proposed, estimates could change.

Please reach out to me if there are any additional questions.

ect text

- Purchases, leases or improvements may not be made prior to application approval.

dditional eligibility criteria for residential rehabilitation:

Need to clarify language *for*

- Rehabilitation of property must be at least twenty percent of the current true and full value of the building for residential use. At least eighty percent of the investment made must consist of capital improvements such as structural, weatherization, electrical, plumbing, heating, ventilation, central air conditioning system improvements, exterior improvements to cornices, roof gables, window sills, doors, porches, stairwells, dormers, removal of non-historic materials and exterior painting. See Rehabilitation Criteria for Residential Property on page 26 and Renaissance Renovation/Purchasing on page 27.
- Not more than twenty percent of the total investment may consist of capital improvements to detached outbuildings.
- An applicant's time and labor (sweat equity) towards a Renaissance Zone project is not an eligible expense.

