

MEMO TO: City/County/Park/School Liaison Committee

City Representatives
Alderman Mark Jantzer
Alderman Lisa Olson

School Board Representatives
Board Member Miranda Schuler
Board Member Mike Gessner

County Representatives
Commissioner Howard Anderson
Commissioner John Pietsch

Park Board Representatives
Board Member Chuck Emery
Board Member Perry Olson

FROM: County Auditor/Treasurer

RE: Meeting agenda for Thursday, November 18th, 2021
Noon at The Grand Hotel- Skien Room
(1505 North Broadway)

- 1. Call to order**
- 2. Approval of minutes – June 9th, 2021**
- 3. Minot Area-Wide Planning Organization**
- 4. School Bond Election Update**
- 5. Redistricting Update**
- 6. 2022 Election Discussion**
- 7. Other Business**
- 8. Adjournment**