



City/County/Park/School Liaison Committee Agenda

Thursday, August 24, 2023, at 1:00 PM

3rd Floor Executive Conference Room, City Hall (10 3rd Ave SW)

Any person needing special accommodation for the meeting is requested to notify the City Clerk's office at 857-4752.

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES**
Approve the April 13, 2023 minutes.
- 3. BUDGET/ESTIMATED TAX STATEMENT DISCUSSION**
- 4. OTHER BUSINESS**
- 5. ADJOURNMENT**