



Ad Hoc Committee Meeting

Tuesday, March 28, 2023 at 12:00 PM

City Council Chambers, City Hall (515 2nd Ave SW)

Any person needing special accommodation for the meeting is requested to notify the City Clerk's office at 857-4752.

1. DISCUSSION ON PAY PLAN & OVERTIME
2. OTHER EMPLOYEE BENEFITS

Documents:

[BROWN AND BROWN SHORT TERM DISABILITY PRESENTATION.PDF](#)
[NDPERS SICK LEAVE CONVERTING INFORMATION - MARGIES HANDOUT.PDF](#)
[UPDATED PTO POLICY CHANGE RECOMMENDATIONS MEMO.PDF](#)
[UPDATED PTO TABLES.PDF](#)