



Ad Hoc Committee Meeting

Tuesday, March 21, 2023 at 4:30 PM

City Council Chambers, City Hall (515 2nd Ave SW)

Any person needing special accommodation for the meeting is requested to notify the City Clerk's office at 857-4752.

1. GALLAGHER PRESENTATION

Documents:

[GALLAGHER COMPENSATION STUDY PRESENTATION.PDF](#)

2. DISCUSSION ON PAY PLAN & OVERTIME